

## **Treasurer Report for October 2024**

Submitting for Board Approval on November 11, 2024

| Balance Forward, September 2024<br>Income: |  | \$ 9307.55           |
|--|--|----------------------|
| Lunch<br>50/50                             | neon Receipts  | \$ 1845.00<br>90.00  |
| Total                                      |  | \$ 1935.00           |
| Expenses:                                  |  |                      |
|  | ni's Restaurant Meals (86)<br>4 <sup>th</sup> qtr assessment | \$ 2042.32<br>397.50 |
| Total                                      | Expenses for the Month                                       | \$ 2439.82           |
| Checkbook Balance                          |  | \$8802.73            |
| Plus Petty cash                            |  | \$ 100.00)           |
|  | Total Cash Available   | \$ 8902.73           |

Form 28 for October. 2024 to be filed via email with Asst State Treasurer on October 28, 2024